

**Amos 6:1–7**

**1** "Woe to those who are at ease in Zion,  
and to those who feel secure  
on the mountain of Samaria,  
the notable men of the first of the nations,  
to whom the house of Israel comes!

**2** Pass over to Calneh, and see,  
and from there go to  
Hamath the great;  
then go down to Gath  
of the Philistines.

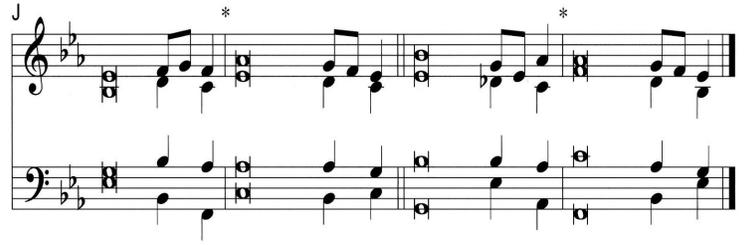
Are you better than these kingdoms?  
Or is their territory greater  
than your territory,

**3** O you who put far away  
the day of disaster  
and bring near the seat of violence?

**4** "Woe to those who lie on beds of ivory  
and stretch themselves out  
on their couches,  
and eat lambs from the flock  
and calves from the midst of the stall,

**5** who sing idle songs  
to the sound of the harp  
and like David invent  
for themselves instruments of music,

**6** who drink wine in bowls  
and anoint themselves  
with the finest oils,  
but are not grieved over the ruin of  
Joseph! **7** Therefore they shall now be  
the first of those who go into exile,  
and the revelry of those who stretch  
themselves out shall pass away."

**Psalm 146**

**1** Praise | the Lord! \*  
Praise the Lord, | O my soul!

**2** I will praise the Lord as long | as I live; \*  
I will sing praises to my God  
while I have my | being.

**3** Put not your trust in | princes, \*  
in a son of man,  
in whom there is no sal- | vation.

**4** When his breath departs  
he returns | to the earth; \*  
on that very day his plans | perish.

**5** Blessèd is he whose help  
is the God of | Jacob, \*  
whose hope is in the | Lord his God,

**6** who made heaven and earth,  
the sea, and all that is | in them, \*  
who keeps faith for- | ever;

**7** who executes justice  
for | the oppressed, \*  
who gives food to the | hungry.  
The Lord sets the prisoners free;

**8** the Lord opens the eyes | of the blind. \*  
The Lord lifts up  
those who are bowed down;  
the Lord loves the | righteous.

**9** The Lord watches over the sojourners;  
he upholds the widow  
and the | fatherless, \*  
but the way of the wicked  
he brings to | ruin.

**10** The Lord will reign for- | ever, \*  
your God, O Zion, to all generations.  
| Praise the Lord!

### Timothy 3:1–13

<sup>1</sup>The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. <sup>2</sup>Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach, <sup>3</sup>not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. <sup>4</sup>He must manage his own household well, with all dignity keeping his children submissive, <sup>5</sup>for if someone does not know how to manage his own household, how will he care for God's church? <sup>6</sup>He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil. <sup>7</sup>Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil.

<sup>8</sup>Deacons likewise must be dignified, not double-tongued, not addicted to much wine, not greedy for dishonest gain. <sup>9</sup>They must hold the mystery of the faith with a clear conscience. <sup>10</sup>And let them also be tested first; then let them serve as deacons if they prove themselves blameless. <sup>11</sup>Their wives likewise must be dignified, not slanderers, but sober-minded, faithful in all things. <sup>12</sup>Let deacons each be the husband of one wife, managing their children and their own households well. <sup>13</sup>For those who serve well as deacons gain a good standing for themselves and also great confidence in the faith that is in Christ Jesus.

### Luke 16:19–31

<sup>19</sup>[Jesus said:] "There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate was laid a poor man named Lazarus, covered with sores, <sup>21</sup>who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. <sup>22</sup>The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, <sup>23</sup>and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. <sup>24</sup>And he called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.' <sup>25</sup>But Abraham said, 'Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. <sup>26</sup>And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' <sup>27</sup>And he said, 'Then I beg you, father, to send him to my father's house— <sup>28</sup>for I have five brothers—so that he may warn them, lest they also come into this place of torment.' <sup>29</sup>But Abraham said, 'They have Moses and the Prophets; let them hear them.' <sup>30</sup>And he said, 'No, father Abraham, but if someone goes to them from the dead, they will repent.' <sup>31</sup>He said to him, 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.'"